

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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© 2008 Materials Management Office  
A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>  
Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### READVERTISEMENT TO UPDATE LINKS

**Project Name:** ENVIRONMENTAL  
STUDIES FOR LAND  
ACQUISITIONS

**Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Description of Project:** Need to update list of firms qualified to perform required environmental studies for State land acquisitions. Firms already on the OSE list do not need to resubmit information this year. Current list is posted on the internet at

[http://www.mmo.sc.gov/webfiles/](http://www.mmo.sc.gov/webfiles/OSE_main/Inspections/Firms_qualified_to_Perform_Environmental_Studies.pdf)  
[OSE\\_main/Inspections/Firms\\_qualified\\_to\\_Perform\\_Environmental\\_Studies.pdf](http://www.mmo.sc.gov/webfiles/OSE_main/Inspections/Firms_qualified_to_Perform_Environmental_Studies.pdf)

Acceptance of submittals from firms seeking approval will only be until the deadline stated in this solicitation. When complete, the updated list will be mailed to all firms on the list & will be posted on the internet at the address shown above

**Description of All Professional Services Anticipated for Project:** Criteria for the studies are ASTM E 1527-05 & the SC Budget & Control Board Policy. The SC Budget & Control Board Policy has been updated & can be obtained from the internet at the following address:

<http://www.mmo.sc.gov/webfiles/>

[OSE\\_main/Inspections/env-](http://www.mmo.sc.gov/MMO/ose-main/Inspections/env-pol.pdf)

[pol.pdf](http://www.mmo.sc.gov/MMO/ose-main/Inspections/env-pol.pdf). There is no additional information available on this project

**Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:** Firms must either have

an in-house laboratory certified by SCDHEC or list the name, location(s) & certification number of the SCDHEC certified laboratory(ies) they intend to use. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site,

<http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>

**Resume Deadline:** 12/1/08 – 4:00pm

**Number of Copies:** 1

**Agency/Owner:** Office of State Engineer

**Name & Title of Agency Coordinator:**  
Margaret D. Jordan, PE, Project Manager

**Address:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Phone:** (803) 737-0773

**Fax:** (803) 737-0639

**E-mail:** [mjordan@mmo.sc.gov](mailto:mjordan@mmo.sc.gov)

### REPLACEMENT OF FOUR S.C. ROUTE 9 BRIDGES FOR S.C.D.O.T.

NOTICE TO ALL CONSULTING  
ENGINEERING FIRMS

SOLICITATION NUMBER S-55-08

**The South Carolina Department Of Transportation (SCDOT)** requests a letter of interest & a current resume of qualifications from all interested consulting firms experienced in providing engineering services necessary for the preparation of preliminary plans & studies & environmental documentation for the following four bridge replacement sites along SC Route 9: 1) SC 9 over Broad River (Chester/Union Counties); 2) SC 9 over Broad River Canal (Union County); 3) SC 9 over S-48 (Union

County); & 4) SC9 over S-31 (Union County).

**Requested Services Include,** but are not limited to, project management, traffic studies, environmental studies & documentation, preliminary plans, public information meeting, final right-of-way plans, final construction plans, construction phase services & other duties deemed necessary. The project as proposed must be completed on an accelerated schedule.

**In Consultant Selection,** the SCDOT will consider & conduct a comparative ranking of the firms submitting based upon the following: experience, qualifications, & technical competence of the staff proposed for the type of work required (25%); past performance of the proposing firm & subconsultants proposed on similar type projects and/or ability to perform all aspects of services (20%); past performance in utilizing DBE's (5%); familiarity of proposed staff with SCDOT practices & procedures (15%); availability of key staff & the ability to mobilize quickly & meet project schedules (25%); DBE utilization plan (5%); & current volume of work with SCDOT (5%). Each proposal is required to indicate the amount of work expected to be paid, on a percentage basis, to each firm identified as providing a service in the proposal.

**Consulting Firms Interested In Being Considered** for these projects should respond with ten (10) hard copies & one (1) copy on CD of the following: letter of interest, current resume of qualifications, a direct response to each of the selection criteria identified above, Form SF 330 which is to be provided for the primary firm & for any sub-consultants, a listing of all Disadvantaged Business Enterprises (DBE) including the State of Certification, Discipline & Percentage of usage/obligation on this project & any other pertinent information. The preceding, with the exception of Form SF 330, shall be limited to 20 double-spaced pages printed on one side only. The SCDOT selection will be based on information submitted; however, additional information and/or an interview may be required.

**All Responders Must Visibly Mark As "Confidential"** each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the South Carolina Freedom of Information Act, S.C. Code Section 30-4-10, et seq.

**Consultants Shall Comply** with Title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use of & involvement of Disadvantaged Business Enterprises (DBE) on this project.

**The SCDOT Has Established** a maximum hourly rate for firm's employees of \$43.00. The contract will be on the basis of costs plus a fixed fee with a contract maximum or a lump sum basis at the discretion of the SCDOT.

**All Proposals Should Be Submitted** to Wendy Hollingsworth, Manager of Federal Procurement, Office of Procurement, Room 101, at the SC Dept. of Transportation, PO Box 191, Columbia, SC, 29202, or 955 Park St., Rm. 101, Columbia, SC 29201, no later than 2:00pm, November 17, 2008.

**Requests For Copies** of the anticipated scope of improvements should be directed to SCDOT Program Manager Sid Bacchus at (803) 737-4492 or via email to [bacchussc@scdot.org](mailto:bacchussc@scdot.org).

#### REPLACEMENT OF RICHLAND COUNTY BRIDGE FOR S.C.D.O.T.

NOTICE TO ALL CONSULTING  
ENGINEERING FIRMS

Solicitation Number S-56-08

**The South Carolina Department Of Transportation (SCDOT)** requests a letter of interest & a current resume of qualifications from all interested consulting firms experienced in providing engineering services necessary for the preparation of preliminary plans & studies & environmental documentation for replacing one on system bridge in South Carolina. The proposed project consists of replacing US 76 East-bound Bridge over Mill Creek in Richland County.

**Requested Services Include**, but are not limited to, project management, traffic studies, environmental studies & documentation, preliminary plans, public information meeting & support & other duties deemed necessary. The work will also include final right-of-way plans, final construction plans,

& construction phase services. The project as proposed must be completed on an accelerated schedule.

**In Consultant Selection**, the SCDOT will consider & conduct a comparative ranking of the firms submitting based upon the following: experience, qualifications, & technical competence of the staff proposed for the type of work required, 25%; past performance of the proposing firm & subconsultants proposed on similar type projects and/or ability to perform all aspects of services, 20%; past performance in utilizing DBEs 5%; familiarity of proposed staff with SCDOT practices & procedures, 15%; availability of key staff & the ability to mobilize quickly & meet project schedules, 25%; DBE utilization plan, 5%; & current volume of work with SCDOT, 5%. Each proposal is required to indicate the amount of work expected to be paid, on a percentage basis, to each firm identified as providing a service in the proposal.

**Consulting Firms Interested In Being Considered For These Projects** should respond with ten (10) hard copies & one (1) copy on CD of the following: letter of interest, current resume of qualifications, a direct response to each of the selection criteria identified above, Form SF 330 which is to be provided for the primary firm & for any sub-consultants, a listing of all Disadvantaged Business Enterprises (DBE) including the State of Certification, Discipline & Percentage of usage/obligation on this project & any other pertinent information. The preceding, with the exception of Form SF 330, shall be limited to 20 double-spaced pages printed on one side only. The SCDOT selection will be based on information submitted; however, additional information and/or an interview may be required.

**All Responders Must Visibly Mark As "Confidential"** each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the South Carolina Freedom of Information Act, S.C. Code Section 30-4-10, et seq.

**Consultants Shall Comply** with Title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use of & involvement of Disadvantaged Business Enterprises (DBE) on this project.

**The SCDOT Has Established A Maximum Hourly Rate** for firm's employees of \$43.00. The contract will be on the basis of costs plus a fixed fee with a contract maximum or a lump sum basis at the discretion of the SCDOT.

**All Proposals Should Be Submitted** to Wendy Hollingsworth, Manager of Federal Procurement, Office of Procurement, Room 101, at the SC Dept. of Transportation, PO Box 191, Columbia, SC, 29202, or 955 Park Street, Room 101, Columbia, SC, 29201, no later than 2:00pm, November 18, 2008.

**Requests For Copies** of the anticipated scope of improvements should be directed to SCDOT Assistant Program Manager, Brad Reynolds, P.E., at (803) 737-3081 or via email to [reynoldsbs@scdot.org](mailto:reynoldsbs@scdot.org).

#### CONSTRUCTION MATERIALS TESTING & INSPECTION SERVICES

##### REQUEST FOR PROPOSALS

**Project:** Construction Materials Testing & Special Inspections for New Field House for Palmetto High School, Williamston, SC,

**MBK Job No.:** 6087.1

##### Information Available:

- Material Quantities (Attached)
- Construction Duration
- Plans & Specifications can be reviewed at the offices of M.B. Kahn. Contact Bill Myers at (803) 227-1253 ([bmyers@mbkahn.com](mailto:bmyers@mbkahn.com))

##### Proposals To Include:

- A Guaranteed cost, Not to exceed for:
  - CMT
  - Special Inspections; Chapter 1 & Chapter 17
- Unit Rates
- Proof of Special Inspectors approval by Office of School Facilities

**Proposal Due Date:** Close of Business, November 21, 2008

##### Send Proposals To:

Bill Myers  
M.B. Kahn  
101 Flintlake Rd.  
Columbia, SC 29223  
[bmyers@mbkahn.com](mailto:bmyers@mbkahn.com)

##### REQUEST FOR QUALIFICATIONS

**Project Name:** COMPREHENSIVE ROAD ENGINEERING SERVICES

**Description:** Kershaw County is seeking statements of qualification from firms interested in contracting with the County to provide professional engineering services for local road projects on an "as needed" basis

**General Scope of Work:** It is the intent of the County to use the resulting

negotiated contract as a means of obtaining consulting engineering services to provide the County with all engineering services necessary to successfully bid & construct various projects, including CTC projects, in the most expeditious & economical manner

**Short List Criteria:** The persons or firms shall be evaluated in view of their past performance; ability of professional personnel; demonstrated ability to meet time & budget requirements; location; recent, current & projected workloads of the firm, experience on small projects

**Resume Deadline:** 11/18/08 – 3:00pm

**Place:** Kershaw County Government Center, Attn.: Jennie Hammond, 515 Walnut St., Camden, SC 29020

**Number of Copies:** One original & five copies

**Agency/Owner:** Kershaw County

**Solicitation Number:** RFQ 08-704-14

**For Electronic Copy of This Solicitation, See Web Site:**  
[www.kershaw.sc.gov](http://www.kershaw.sc.gov)

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** B&CB FACILITIES – FIRE ALARM / SMOKE DETECTOR CODE COMPLIANCE PHASE III – COLUMBIA MILLS

**Project Number:** F03-9641-JM

**Location:** Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Removal of the existing fire alarm systems & installation of a new fire alarm system in the Columbia Mills Building. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$500,000 - \$2,000,000

**Architect/Engineer:** Buford Goff & Associates, Inc.

**A/E Contact:** Ed Weaver

**A/E Address:** 1331 Elmwood Ave., Columbia, SC 29201

**A/E Telephone:** (803) 254-6302

**A/E Fax:** (803) 771-6142

**A/E E-mail:** [ed.weaver@bgainc.com](mailto:ed.weaver@bgainc.com)

#### Plans on File At:

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** Construction & Planning Unit, 915 Main St., Columbia, SC

**Plan Deposit:** \$30.00, non-refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 11/4/08 – 2:00pm

**Place:** 915 Main St., Conference Room 208, Columbia

**Agency/Owner:** SC Budget & Control Board / Office of General Services

**Name & Title of Agency Coordinator:** George A. Holmstrom, III, Project Manager

**Address:** 915 Main St., Columbia, SC 29201

**Telephone:** (803) 734-3340

**Fax:** (803) 734-6815

**E-mail:** [gholmstrom@gs.sc.gov](mailto:gholmstrom@gs.sc.gov)

**Bid Due Date/Time:** 11/20/08 – 2:00pm

**Place:** 915 Main St., Conference Room 208, Columbia

**Hand Deliver Bids To:** SC Budget & Control Board / Office of General Services, Construction & Planning Unit, 915 Main St., Columbia, SC 29201

**Mail Bids To:** SC Budget & Control Board / Office of General Services, Construction & Planning Unit, 915 Main St., Columbia, SC 29201

**Project Name:** HOLLINGS CANCER CENTER LIGHTING ADDITIONS

**Project Number:** H51-9674-PG-H

**Location:** Hollings Cancer Center, MUSC, Charleston

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Provide all labor, equipment & materials necessary as noted within the construction documents to upgrade lighting in the clinic central corridor areas on the second & third floors, & one exam room on the second floor. Project includes removing existing downlighting & installing new recessed fluorescent lighting, with extension of existing lighting circuits as required. Contractor may be subject to performance appraisal at close of project

**Construction Cost Range:** <\$100,000

**Architect/Engineer:** DWG Consulting Engineers

**A/E Contact:** Lee Barnes, PE

**A/E Address:** 1009 Anna Knapp Blvd., Ste. 202, Mount Pleasant, SC 29464

**A/E Telephone:** (843) 849-1141

**A/E Fax:** (843) 849-6756

**A/E E-mail:** [lbarnes@dwginc.com](mailto:lbarnes@dwginc.com)

#### Plans on File At:

**AGC:** Charleston, Columbia

**Dodge:** Charleston, Columbia

**Plans May Be Obtained From:** A&E Digital Printing, 517 King St., Charleston, SC 29403

**Plan Deposit:** \$75, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 11/5/08 – 1:00pm

**Place:** MUSC, Parking Garage 1, Second Floor Facilities Conference Room, 97 Jonathan Lucas St., Charleston

**Agency/Owner:** Medical University of South Carolina

**Name & Title of Agency Coordinator:** Philip S. Mauney, Director of Engineering

**Address:** Engineering & Facilities, MSC 190, Charleston, SC 29425

**Telephone:** (843) 792-2490

**Fax:** (843) 792-0251

**E-mail:** [mauney@musc.edu](mailto:mauney@musc.edu)

**Bid Closing Date/Time:** 11/19/08 – 1:00pm

**Place:** MUSC, Parking Garage 1, Second Floor Facilities Conference Room, 97 Jonathan Lucas St., Charleston

**Hand Deliver Bids To:** MUSC, Attn.: Philip S. Mauney, 97 Jonathan Lucas St., Parking Garage 1, Room 203, Charleston, SC 29425

**Mail Bids To:** MUSC, Attn.: Philip S. Mauney, Engineering & Facilities, MSC 190, Charleston, SC 29425-1900

**Project Name:** LEWISVILLE HIGH SCHOOL PRECAST CONCRETE CONCESSION & RESTROOM BUILDING

**Project Number:** 08-1110

**Location:** Lewisville High School Football Stadium

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Description of Project:** Precast concrete restrooms & concession building 20' x 24' x 9'10" high (two assembled modular sections). Building to be delivered with all plumbing & electrical installed ready for site connections. Brick pattern exterior precast wall panels to be 3" thick, four roof section slabs to be 5" thick post-tensioned together with 3" minimum overhang, floor slab 5" thick two sections 12' x 20' post-tensioned together

**Architect/Engineer:** N/A

**Agency/Owner:** Chester County School District

**Agency Coordinator:** Jim Funderburk  
**Address:** 121 Columbia St., Chester, SC 29706

**Telephone:** (803) 581-9338

**Bid Due Date/Time:** 11/11/08 – 11:00am

**Place:** Maintenance Office at 121 Columbia St., Chester, SC 29706



**Project Name:** DOGWOOD LAKE BULKHEAD PROJECT  
**Project Number:** PW 08-007  
**Location:** Town of Surfside Beach  
**Bid Security Required:** N/A  
**Performance Bond Required:** N/A  
**Payment Bond Required:** N/A  
**Description of Project:** Installation of approximately 295 LF bulkhead on Dogwood Lake  
**Architect/Engineer:** Earthworks  
**A/E Address:** 11655 Hwy. 707, Murrells Inlet, SC 29576  
**A/E Telephone:** (843) 651-7900  
**Plans May Be Obtained From:** Jan Lewis, Town of Surfside Beach Administrative Manager  
**Plan Deposit:** N/A  
**Pre-Bid Conf./Site Visit:** Not required. For site visit, contact public works director at (843) 913-6360  
**Agency/Owner:** Town of Surfside Beach  
**Address:** 115 Hwy. 17 North, Surfside Beach, SC 29575  
**Telephone:** (843) 913-6111, Ext. 350  
**Bid Due Date/Time:** Wednesday, 11/12/08 – 10:00am  
**Place:** Town of Surfside Beach, 115 Hwy. 17 North, Surfside Beach, SC 29575

**READVERTISEMENT  
TO ADD NOTE ABOUT  
BOND, INSURANCE, & WARRANTY**

**RENOVATION  
OF 2ND FLOOR  
OF BELTON CITY HALL**

**The City Of Belton Will Accept Proposals** until the close of business on November 10, 2008, at 306 Anderson St., Belton, SC 29627 for the remodeling of the 2nd Floor of Belton City Hall. Proposals must be good for 60 days.

**The scope of work includes:**

- Stairwell – Prime 2 coats. Cover steps with rubber foot mats. Replace wall paper. Paint all banisters & rails with light color; 2 coats.
- Drywall – Sheet rock & overlay all plastered areas with ½ inch glue back. Fasten with screws. All ceilings & wall to receive sheet rock & 3 inch molding. All sheet rock areas are to be primed & 2 coats of finished paint.
- Inside Doors & Windows – Restore, prime & paint to good condition. Use Class I paint applying 2 coats. Exterior windows do NOT need to be replaced. Good Condition.
- Electrical – Replace all outlets w/ 3 way plugs. Replace all lighting with new fixtures. Install new telephone system & internet ser-

vice in each room. Fire & smoke alarms are to be installed.

- Heating & Air – To be assessed & brought up to standards to accommodate entire 2nd floor. At this point, a review & bid is open to bring entire floor up to standards.
- Doorway Entrances – To be leveled to permit smooth transactions from the hallway into offices. Install elevator to 2nd floor.
- Floors – To install & receive carpet on all floors & hallway. (Give Allotment Per Yard)
- Bathroom (1) – Bring bathroom up to quality conditions, new fixtures & vanity with mirror. Must be handicapped assessable.
- Install Water Drinking Fountain – needs to be handicapped assessable.

Direct all inquiries to the consultant & project manager for City of Belton, Mr. Bob Burriss, Cell (864) 617-5220, Office (864) 338-0058, Ext. 401, Fax (864) 338-3122 or email [jsmith@cityofbeltonsc.com](mailto:jsmith@cityofbeltonsc.com)

**Note:** The successful bidder must provide a bond & have liability insurance, as well as one year's warranty on the work performed.

**Project:** #WM3945 6" WATER MAIN ALONG SAMSON CIRCLE, DELILAH STREET & MARK STREET

**Sealed Proposals Will Be Received** by the Mayor & City Council of the City of Columbia, SC, for construction work of water mains improvements. Proposals will be accepted from any contractor qualified to bid under the SC Licensing Law until 2:00pm, local time, November 13, 2008, at the seventh floor Conference Room, 1136 Washington Street in Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the city engineer. The work to be done consists of, but not limited to, site work & all appurtenances associated with this project itemized in the proposal sheet & as shown on the plans.

**Contractor Is To Provide** a copy of their contractor's license with their bid & shall have the required classification for the scope of the work."

**The City Of Columbia Has Determined** that participation in the City's Mentor-Protégé Program shall be required for this project.

**The City Of Columbia Reserves The Right** to waive technicalities, to reject any or all bids & to make such awards as in the opinion of the City appear to be to the best interest of the City. Failure to use the bid

bond form contained in the bid proposal forms (Bid Bond, page 1 & 2), without modification, will result in rejection of the bid.

**Plans, Specifications & Bid Proposal Forms Are On Display** at the office of the Director of Utilities & Engineering, seventh floor, 1136 Washington St., Columbia, SC 29201. Inquiries should be addressed to Debbie Scott, Utilities & Engineering Dept., City of Columbia at (803) 545-3252.

**Copies Of Plans & Specifications May Be Secured** on or after October 27, 2008, at the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147, Columbia, SC 29217, for a non-refundable payment of \$25.00, payable to the City of Columbia, Department of Utilities & Engineering, for each set of drawings & specifications. Note: Checks must be made payable to the City of Columbia, Dept. of utilities & engineering.

**The Pre-Bid Conference Will Be Held** on Wednesday, November 5, 2008, at 2:00pm, local time, in the seventh floor Conference Room at 1136 Washington Street, Utilities & Engineering Dept., Columbia, SC 29201.

**Project:** #WM4147 PROPOSED 6" WATER MAIN ALONG SEVEN OAKS LANE FROM EASTLAWN ROAD TO VINTAGE WEST LANE

**Sealed Proposals Will Be Received** by the Mayor & City Council of the City of Columbia, SC, for construction work of water mains improvements. Proposals will be accepted from any contractor qualified to bid under the SC Licensing Law until 2:00pm, local time, November 13, 2008, at the seventh floor Conference Room, 1136 Washington Street, Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the city engineer. The work to be done consists of, but is not limited to, site work & all appurtenances associated with this project itemized in the proposal sheet & as shown on the plans.

**Contractor Is To Provide** a copy of their contractor's license with their bid & shall have the required classification for the scope of the work."

**The City Of Columbia Has Determined** that participation in the City's Mentor-Protégé Program shall be required for this project.

**The City Of Columbia Reserves The Right** to waive technicalities, to reject any or all bids & to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal

forms (Bid Bond, page 1 & 2) without modification will result in rejection of the bid.

**Plans, Specifications & Bid Proposal Forms Are On Display** at the office of the Director of Utilities & Engineering, Seventh Floor, 1136 Washington St., Columbia, SC 29201. Inquiries should be addressed to Debbie Scott, Utilities & Engineering Dept., City of Columbia at (803) 545-3252.

**Copies Of Plans & Specifications May Be Secured** on or after October 27, 2008, at the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147, Columbia, SC 29217, for a non-refundable payment of \$25.00, payable to the City of Columbia, Dept. of Utilities & Engineering, for each set of drawings & specifications. Note: Checks must be made payable to the City of Columbia, Dept. of Utilities & Engineering.

**The Pre-Bid Conference Will Be Held** on Wednesday, November 5, 2008, at 2:00pm, local time, in the seventh floor conference room at 1136 Washington St., Utilities & Engineering Dept., Columbia, SC 29201.

#### ANIMAL SHELTER FOR ANDERSON COUNTY

**Anderson County Will Receive Sealed Bids** until 3:00pm, local time, on November 20, 2008, in the Anderson County Purchasing Dept., Historic Courthouse, 101 S. Main St., Room 111, Anderson, SC 29624, for a new 22,500 SF Animal Shelter for Anderson County, to be located off of SC Highway 29 South.

**A Mandatory Pre-Bid Conference/Site Visit Is Scheduled** for October 30, 2008, at 3:00pm. All bidders shall report to the existing Animal Shelter site, 615 Highway 28 Bypass, Anderson, SC 29624. From there, prospective bidders will drive to the new project site.

**Plans & Specifications Will Be Available For Inspection** by interested bidders at the offices of the Associated General Contractors of America & at the Dodge Plan Rooms in Columbia & Greenville, SC, Reed Construction Data, & the office of the architect.

**Drawings & Specifications For The Project Were Prepared** by Craig, Gauden & Davis, Inc., 19 Washington Park, Greenville, SC 29601, (864) 242-0761, Fax (864) 233-2319. General contractors licensed to do business in the State of South Carolina may obtain sets of bid documents for the project on, or after, Monday, October 27, 2008, upon deposit of the sum of one hundred-fifty dollars (\$150.00) per set, which deposit will be refunded in full upon submission of a bona fide bid & return of the documents in a usable condition. Additional sets of drawings & specifications

will be issued bidders for the cost of reproduction (non-refundable).

**To Be Eligible For Consideration**, bids must comply with the laws of the State of South Carolina & all conditions as set forth in the specifications. Bids will be required to remain open for acceptance or rejection by the Owner for sixty (60) days after the bid opening date. All other instructions concerning submission of a bid will be found in the "Instructions to Bidders", which is a part of the contract documents.

Mr. Robert Carroll, Director  
Central Services Division  
Anderson County  
PO Box 8002  
Anderson, SC 29622

### CONSULTANT / PROFESSIONAL SERVICES

#### TIME & ATTENDANCE WORKFORCE MANAGEMENT SYSTEM FOR FAIRFIELD COUNTY SCHOOLS

RFP # 100-254-020 T&A

The School District of Fairfield County, Winnsboro, South Carolina is seeking sealed proposals for a solution-based RFP for "A Time & Attendance Workforce Management System" From qualified companies.

Sealed Request for Proposals shall be accepted by the Director of Purchasing, by US mail to PO Box 622, Winnsboro, SC, 29180, or hand delivered to 1226 US Highway 321 Bypass Winnsboro, SC 29180, until 10:00am, local time, December 1, 2008, at which time they will be publicly open.

RFPs will not be accepted after the above date & time. RFPs must be clearly marked "Time & Attendance Workforce Management System #100-254-020 T&A." Offerors shall submit one (1) original & six (6) copies of their RFP. The School District of Fairfield County will not be responsible for any cost associated in preparing of your RFP. Request for Proposals received after the cut off time will be returned unopened.

Proposal will be evaluated on the following criteria:

- Knowledge of K-12 School Environment
- Ability to interface with present software
- Experience & References
- Functional Capabilities
- Installation & Support
- Implementation Plan
- Cost

RFP's shall remain firm for a period of (60) calendar days. The School District of Fairfield County reserves the right to accept or reject any/all proposals, to negotiate with all qualified offerors, or to cancel in part, or in its entirety this solicitation & waive any informalities, which is in the best interest of the District.

Copies of the bid may be obtained by e-mailing Eddie Nelson, M.A., CPPB Director of Purchasing at [ejnelson@fairfield.k12.sc.us](mailto:ejnelson@fairfield.k12.sc.us). Requestors must include their company name, address, fax & telephone number. The deadline for requesting copies of this solicitation is November 14, 2008, by 12:00 noon.

The District reserves the right to reject any or all proposals or to cancel this request in its entirety.

### EQUIPMENT

**Description:** FURNISH HOSPITAL EQUIPMENT FOR NURSING PROGRAM LAB / CLASSROOM TRAINING

**Solicitation Number:** IFB-08-0007

**Delivery Point:** Grand Strand Campus, Spier Allied Health Building, 3500 Pampas Dr., Myrtle Beach, SC 29577

**Bid Opening Date/Time:** 11/6/08 – 3:00pm

**Bid Opening Location:** Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 123, 2050 Hwy 501 East, Conway, SC

**Direct Inquiries to Buyer:** Sybelia Harley, E-mail [sybelia.harley@hgtc.edu](mailto:sybelia.harley@hgtc.edu) or phone (843) 349-5207

**Description:** OPTICAL TABLE (ASSEMBLY) WITH PASSIVE VIBRATION DAMPING PERFORMANCE, PLUS ACCESSORIES

**Solicitation Number:** 6791

**Delivery Point:** 91 Technology Dr., Lab 18 AMRL Building, Anderson, SC 29625, Attn.: Gale W. Black

**Submit Offer By:** 11/5/08 – 3:00pm

**Submit Offers to Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu) or (864) 656-5593

**Direct Technical Inquiries to Buyer:** Ellen Gideon, [egideon@clemson.edu](mailto:egideon@clemson.edu) or (864) 656-4035

**Web Site to Download Bid:** [www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Description:** SCUBA EQUIPMENT  
**Solicitation Number:** GF-08/09-0001  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 11/10/08 – 3:00pm  
**Opening Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210  
**Direct Inquiries to Buyer:** Mike Smith, (803) 896-7158  
**Bid Request:** [www.sled.sc.gov](http://www.sled.sc.gov)

**Description:** TWO BOATS FOR BEAUFORT COUNTY SHERIFF'S OFFICE  
**Solicitation Number:** IFB 1120/091125  
**Delivery Point:** Beaufort, SC  
**Submit Offer By:** 11/26/08 – 3:00pm  
**Purchasing Entity:** Beaufort County Purchasing Department, 102 Industrial Village Rd., Beaufort Industrial Village, Building 2, Beaufort, SC 29906  
**Direct Inquiries To:** David L. Thomas, (843) 470-2739  
**Fax Request for Bids/Questions to Purchasing Department:** David L. Thomas, (843) 470-2738

**Description:** 2009 HONDA PILOT FOR BEAUFORT COUNTY PUBLIC DEFENDER'S OFFICE  
**Solicitation Number:** 1071/091024  
**Delivery Point:** Beaufort, SC  
**Submit Offer By:** 10/29/08 – 3:00pm  
**Purchasing Entity:** Beaufort County Purchasing Department, 102 Industrial Village Rd., Beaufort Industrial Village, Building 2, Beaufort, SC 29906  
**Direct Inquiries To:** David L. Thomas, (843) 470-2740  
**Fax Request for Bids/Questions to Purchasing Department:** David L. Thomas, (843) 470-2738

**Description:** 22 EACH – FN HERSTAL, FNP45 USG, .45 ACP CALIBER PISTOLS, MATTE BLACK, DA/SA, MANUAL SAFETY/DECOCKER, WITH NIGHT SIGHTS. ALSO SEEKING SAFARILAND LEVEL II RETENTION MID-RIDE HOLSTERS & SAFARILAND DOUBLE MAGAZINE HOLDERS  
**Delivery Point:** Batesburg-Leesville, SC  
**Submit Offer By:** 11/7/08 – 5:00pm  
**Purchasing Agency:** Batesburg-Leesville Police Department, 660 West Columbia Ave., Batesburg-Leesville, SC 29006  
**Direct Inquiries To Buyer:** Capt. Walter B. Goss, (803) 532-4408

**Description:** 18 GENERATORS – TRAILER-MOUNT & STATIONARY-MOUNT  
**Solicitation Number:** 136-10-17-2008  
**Delivery Point:** Greenville, SC  
**Submit Offer By:** 11/07/08 – 5:00pm  
**Bid Opening:** 11/10/08 – 10:00am  
**Location:** Western Carolina Regional Sewer Authority, 561 Mauldin Rd., Greenville, SC 29607  
**Direct Inquiries to Buyer:** Stephanie Selman, (864) 299-4000, Ext. 274  
**Bid Request:** [www.wcrsaonline.org](http://www.wcrsaonline.org)

#### BACKUP GENERATOR FOR ANDERSON COUNTY

Anderson County is accepting sealed bids for a Backup Generator at Fleet Services.

Bids must be received no later than 3:00pm on November 6, 2008, at the Anderson County Purchasing Department, 101 South Main St., Room 111, Anderson, SC.

Interested parties should contact Robert Carroll at (864) 260-4164.

#### DODGE GRAND CARAVAN FOR ANDERSON COUNTY

Anderson County is accepting sealed bids for a new 2007 or 2008 Dodge Grand Caravan SE Extended Version. Bids must be received no later than 3:00pm, on October 31, 2008, at the Anderson County Purchasing Department, 101 S. Main St., Rm. 111, Anderson, SC. Interested parties should contact Robert Carroll at (864) 260-4164.

### INFORMATION TECHNOLOGY

**Description:** ITMO: FOUNDRY NETWORK PRODUCTS  
**Solicitation Number:** 5400000618  
**Submit Offer By:** 11/17/08 – 2:30pm  
**Purchasing Agency:** ITMO, 4430 Broad River Road, Columbia, SC 29210  
**Buyer:** Sam Hanvey, CPPB, APM  
**Email:** [Shanvey@cio.sc.gov](mailto:Shanvey@cio.sc.gov)  
**Phone:** (803) 896-5235  
**For Electronic Copy of This Solicitation:** See Web Site:  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000618>

**Description:** ITMO: IRONPORT SECURITY PRODUCTS  
**Solicitation Number:** 5400000590  
**Submit Offer By:** 11/20/08 – 2:30pm  
**Purchasing Agency:** ITMO, 4430 Broad River Road Columbia, SC 29210  
**Buyer:** Sam Hanvey, CPPB, APM  
**Email:** [Shanvey@cio.sc.gov](mailto:Shanvey@cio.sc.gov)  
**Phone:** (803) 896-5235  
**For Electronic Copy of This Solicitation:** See Web Site:  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000590>

**Description:** MICROFISCHE HARDWARE MAINTENANCE  
**Solicitation Number:** 5400000620  
**Submit Offer By:** 10/31/2008 – 2:30pm  
**Purchasing Agency:** ITMO, 4430 Broad River Road, Columbia, SC 29210  
**Buyer:** Andy Fuller  
**Email:** [afuller@cio.sc.gov](mailto:afuller@cio.sc.gov)  
**Phone:** (803) 896-0315  
**For Electronic Copy of This Solicitation:** See Web Site  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000620>

### MAINTENANCE / REPAIR

#### SLIP RESISTANCE CERAMIC TILE FLOORING FOR ORANGEBURG COUNTY

Orangeburg County will be accepting quotes from general licensed contractors, for the installation of slip resistance ceramic tile flooring of approximately 667 square feet. There will be a pre-bid meeting on October 23, 2008; attendance is not mandatory, but strongly recommended. Each contractor shall be prepared to take his own flooring measurements at the pre-bid meeting. Please contact, Alice Oeffinger, Orangeburg County's Planning Office, at (803) 533-6167 or e-mail [aoeffinger@orangeburgcounty.org](mailto:aoeffinger@orangeburgcounty.org) for the information on the pre-bid meeting location & time.

Bid packages can be obtained by contacting, Jannella S. Shuler, Purchasing Department, at (803) 533-6121 or e-mail [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org). Quotes will be received until October 31, 2008, at 2:00pm, at the Purchasing Department, 1437 Amelia Street, Orangeburg, SC, but will not be publicly opened. Late responses will not be accepted.

Orangeburg County has the right to reject or accept any or all bids.



## MINOR CONSTRUCTION

### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** CAPSTONE ASBESTOS ABATEMENT PART B RECONSTRUCTION – FIRE SPRINKLER

**Project Number:** BC00237942

**Location:** Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Furnish all labor & materials to modify the existing fire sprinkler system in areas on the 17th & 18th floors of Capstone dormitory, per plans & specifications. Work will be restricted between the hours of 10:00am & 6:00pm daily. Contractor may be subject to performance appraisal at close of project

**Construction Cost Range:** \$15,000 - \$25,000

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Morris Nussbaum, at USC, 743 Greene St., Columbia, SC 29208

**Plan Deposit:** None

**Pre-Quote Conf.:** Mandatory

**Pre-Quote Conf. Date/Time:** 10/29/08 – 2:00pm

**Place:** Capstone Dormitory, 902 Barnwell St., Columbia, SC 29208

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Morris Nussbaum, Project Manager

**Address:** 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-1140

**Fax:** (803) 777-8739

**IFQ Due Date/Time:** 11/6/08 – 2:00pm

**Place:** 743 Greene St., Columbia, #57

**Hand Deliver IFQ To:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Mail IFQ To:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Project Name:** CAPSTONE ASBESTOS ABATEMENT PART B RECONSTRUCTION – MECHANICAL

**Project Number:** BC00237942

**Location:** Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Furnish all labor & materials to modify & install new duct work, fans, grills & diffusers for the 17th & 18th floors of Capstone dormitory, per plans & specifications. Not included in the work are controls & test & balance. Work will be restricted between the hours of 10:00am & 6:00pm daily. Contractor may be subject to performance appraisal at close of project

**Construction Cost Range:** \$15,000 - \$40,000

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Morris Nussbaum, at USC, 743 Greene St., Columbia, SC 29208

**Plan Deposit:** None

**Pre-Quote Conf.:** Mandatory

**Pre-Quote Conf. Date/Time:** 10/29/08 – 2:00pm

**Place:** Capstone Dormitory, 902 Barnwell St., Columbia, SC 29208

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Morris Nussbaum, Project Manager

**Address:** 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-1140

**Fax:** (803) 777-8739

**IFQ Due Date/Time:** 11/6/08 – 2:00pm

**Place:** 743 Greene St., Columbia, SC 29208 #57

**Hand Deliver IFQ To:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Mail IFQ To:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Description:** LIGHT-EMITTING DIODE (L.E.D.) SIGNS FOR DISTRICT SCHOOLS

**Solicitation Number:** 0809-004

**Delivery Point:** Summerville, SC

**Submit Offer By:** 11/12/08 – 4:00pm

**Purchasing Entity:** Dorchester School District Two, Board Room, 102 Green Wave Blvd., Summerville, SC 29483

**Direct Inquiries to Buyer:** Rhonda Grice

**Telephone:** (843) 873-2901

**E-mail:** [rhgrice@dorchester2.k12.sc.us](mailto:rhgrice@dorchester2.k12.sc.us)

**Description:** RETROFIT THREE SCHOOL BUILDINGS, WHICH WILL SERVE AS EMERGENCY SHELTERS

**Details:** The above for the Georgetown County Emergency Preparedness Department. The contractor's work will provide protection against hurricane force winds. The successful offeror must retrofit these buildings with roll-down shutters & aluminum panels on all windows & exterior doors

**Solicitation Number:** 08-087

**Site Visit:** Mandatory. Thursday, 11/6/08 – 10:00am at the Emergency Operations Center

**Delivery Point:** Georgetown County

**Bid Opening Date/Time:** Wednesday, 12/3/08 – 3:00pm, ET

**Bid Opening Location:** Georgetown County Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC 29440

**Direct Inquiries In Writing To:** David A. Rodgers, Senior Buyer, at fax (843) 545-3500 or E-mail

[purch@georgetowncountysc.org](mailto:purch@georgetowncountysc.org)

**Web Site with Specifications:**

<http://www.georgetowncountysc.org> – select "purchasing," then "current bids"

**Buyer:** David Rodgers, (843) 545-3076

### GALVANIZED FENCING FOR NETTLES PARK, CITY OF CLEMSON

The City of Clemson Parks & Recreation Department will accept bids until 10:00am, Thursday November 20, 2008, for the provision & installation of commercial grade galvanized fencing for Nettles Park. Bids must be sealed & marked "Nettles Fencing Bid" & delivered to the attention of Steve Figueroa, Clemson Parks & Recreation Dept., 012 Nettles Park Rd, Clemson SC 29631.

Bidders must provide a list of recent similar projects & reference contacts & have been an established fence business for at least the past five years. At the appointed time the bids will be opened & read aloud in public. The City of Clemson Parks & Recreation Dept reserves the right to reject any or all bids, or any part of a bid & to waive informalities & technicalities in the bid. The successful bidder must purchase a City of Clemson business license, & must provide proof of workers compensation insurance.

There will be a mandatory pre-bid meeting on Monday, November 10, 2008, at the Clemson Parks & Recreation Dept. at Nettles Park. The scope of the project will be to provide & install commercial grade galvanized chain link fencing for two adult softball

fields & a section of black vinyl coated fence on one soccer field.

For specs or additional information contact:  
Steve Figueroa  
Clemson Parks & Recreation  
(864) 646-8755, Ext 101  
[sfigueroa@cityofclemson.org](mailto:sfigueroa@cityofclemson.org)

## PRINTING

**Description:** ITMO: BLANK CHECK PAPERSTOCK PRINTING  
**Solicitation Number:** 5400000613  
**Submit Offer By:** 11/13/2008 – 2:30pm  
**Purchasing Agency:** ITMO, 4430 Broad River Road, Columbia, SC 29210  
**Buyer:** Ron Conner  
**Email:** [Ron.Conner@cio.sc.gov](mailto:Ron.Conner@cio.sc.gov)  
**Phone:** (803) 896-0284  
**For Electronic Copy of This Solicitation See Web Site:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000613>

**Description:** BRR-1 "YOUR RESPONSIBILITIES & RIGHTS" BOOKLET  
**Solicitation Number:** R008500  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 10/30/08 – 11:00am  
**Purchasing Agency:** SC Employment Security Commission, Room 101, 1550 Gadsden St., Columbia, SC 29201  
**Direct Inquiries To:** Purchasing  
**Buyer:** Larry Evans  
**Telephone:** (803) 737-2402

## SERVICES

**Description:** MARKETING & ADVERTISING CONTRACT FOR S.C. DEPT. OF PARKS, RECREATION & TOURISM  
**Solicitation Number:** 5400000611  
**Pre-Bid Conf.:** 11/6/08 – 11:00am  
**Place:** SC Dept. of Parks, Recreation, & Tourism, Rm. 252, Columbia, SC  
**Submit Offer By:** 12/18/2008 – 2:30pm  
**Purchasing Agency:** MMO, 1201 Main St., Suite 600 Columbia, SC 29201  
**Buyer:** Daniel Covey  
**Email:** [dcovey@mmo.sc.gov](mailto:dcovey@mmo.sc.gov)  
**Phone:** (803) 737-0674  
**For Electronic Copy of This Solicitation See Web Site:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000611>

**Description:** REFUSE COLLECTION & DISPOSAL  
**Solicitation Number:** 09-S1001  
**Delivery Point:** Greenville, SC  
**Site Visit:** Contact Jack Watson, (864) 244-4023  
**Submit Offer By:** 11/17/08 – 12:00pm  
**Purchasing Agency:** SC Dept. of Agriculture, 1200 Senate St., Suite 501B, Columbia, SC 29201  
**Direct Inquiries To:** Jack Watson, (864) 244-4023  
**Request for Specifications:**  
[rjones@scda.sc.gov](mailto:rjones@scda.sc.gov)  
**Buyer:** Robert C. Jones, (803) 734-2204

**Description:** PROVIDE THE CITADEL WITH THE EQUIPMENT, LABOR, MATERIAL & SUPPLIES TO INSTALL ST. AUGUSTINE SOD, BERMUDA SOD, AN IRRIGATION SYSTEM, PLUS MULCH, AT THE CAMPUS INFIRMARY  
**Solicitation Number:** Q9026-RE-11/17/2008  
**Site Visit:** 11/12/08 – 10:00am  
**Delivery Point:** Charleston, SC  
**Submit Offer By:** 11/17/08 – 3:00pm  
**Purchasing Agency:** Procurement Services, Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC  
**Direct Inquiries to Buyer:** Richard Edmondson, CPPB, phone (843) 953-5109 or E-mail [Richard.Edmondson@citadel.edu](mailto:Richard.Edmondson@citadel.edu)  
**Download Solicitation From:**  
<http://www.citadel.edu/proc/index.shtml>

**Description:** NATIONAL CERTIFICATION LICENSURE EXAMINATION (N.C.L.E.X.) PREPARATION TESTING  
**Solicitation No.:** 4777-11/25/08-9425-I  
**Delivery Point:** Charleston, SC  
**Submit Offer By:** 11/25/08 – 3:00pm  
**Purchasing Entity:** Medical University of SC, Harborview Office Tower, 19 Hagood Ave., Ste. 408, Charleston, SC 29425  
**Direct Inquiries to Buyer:** Cheryl Wolfe, (843) 792-7814  
**Download Solicitation From:**  
<http://academicdepartments.musc.edu/vpfa/finance/purchasingap/index.htm>

### REQUEST FOR INFORMATION

**Description:** PROVIDE REPLACEMENT INMATE BANKING / TRUST ACCOUNTING SYSTEM  
**Solicitation Number:** RFI-001  
**Delivery Point:** Columbia, SC  
**Submit Information By:** 11/13/08 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Ruthie H. Bishop, CPPB, (803) 896-1934 or [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)

**Description:** RENTAL, INSTALL, MAINTAIN, RESET ONE TIME & REMOVE PORTABLE CONCRETE BARRIER WALLS, MEETING S.C.D.O.T. SPECIFICATIONS, FOR LEXINGTON COUNTY S.C.D.O.T.  
**Solicitation Number:** Q254852  
**Delivery Point:** Lexington County  
**Submit Offer By:** 11/3/08 – 5:00pm. Not a public bid opening  
**Submit Offer to Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Direct Inquiries/Bid Request to Buyer:** Lane Crooks, CPPB, (803) 737-1485

**Description:** PROVIDE MOBILE CLASSROOM MOVING SERVICES  
**Solicitation Number:** IFB 0809/12  
**Delivery Point:** Darlington County School District Warehouse, Hartsville, SC 29550  
**Submit Offer By:** 11/5/08 – 10:00am  
**Submit Bids to Purchasing Entity:** Darlington County School District Administration Bldg., Rm. 101B, 120 East Smith Ave., Darlington, SC 29532  
**Direct Inquiries/Bid Request To:** Vicki Williams, (843) 398-2272 or [vickiw@darlington.k12.sc.us](mailto:vickiw@darlington.k12.sc.us)  
**Web Site:** <http://www.darlington.k12.sc.us> – General Information - Procurement

### REBID

**Description:** EMERGENCY CHEMICAL SPILL RESPONSE, I.D. / I.Q.  
**Details:** Georgetown County invites interested contractors to submit proposals for the clean-up, collection & disposal of larvaciding & adult-ciding chemicals used for mosquito control in the event of a chemical spill. The term of the contract will be for 12 months from the date the contract is signed, with the option of renewal for four additional 12-month periods. The selected contractor will be available on a stand-by basis, at no cost to the County during the stand-by period. There will be



no guaranteed minimum work under any contract awarded.

**Solicitation Number:** RFP 08-080A

**Delivery Point:** Georgetown County

**Bid Opening Date/Time:** Wednesday, 11/12/08 – 3:00pm

**Bid Opening Location:** Georgetown County Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC 29440

**Direct Written Inquiries To:** Kyle Prufer, Purchasing Officer, at [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500.

**Web Site with Complete Specifications & Bid Documents:**

[www.georgetowncountysc.org](http://www.georgetowncountysc.org) – select “purchasing,” select “current bids”

**Buyer:** Kyle Prufer, (843) 545-3082

#### DEBRIS MANAGEMENT – MONITORING & INSPECTION FOR TOWN OF HILTON HEAD ISLAND

RFP 2008-26

The Town of Hilton Head Island is soliciting sealed proposals from qualified vendors to provide Disaster Debris Management services for the Town. Sealed proposals are due by 2:00pm, November 24, 2008. Sealed proposals may be hand delivered to the receptionist or mailed by traceable means to the Town of Hilton Head Island Town Hall, at One Town Center Court, Hilton Head Island, SC 29928. All proposals must be clearly marked on the outside with the following: “RFP 2008-26 Debris Management – Monitoring & Inspection Services.”

The Town reserves the right to refuse any & all proposals & to waive any technicalities & formalities.

Any offeror who qualifies for the “Local Vendor Preference” should fill out a certification statement & include it with their bid/proposal in order to be considered for this preference. Certification forms are available on the Town’s website at [www.hiltonheadislandsc.gov](http://www.hiltonheadislandsc.gov) or can be obtained by contacting Tom Fultz at (843) 341-4600. If you have previously completed this form & received confirmation of your certification, please include a copy of your certified form with the bid/proposal.

To receive this RFP with the proposed scope of work & other requirements, or for information concerning this request for proposals, please visit the Town’s web site at [www.hiltonheadislandsc.gov](http://www.hiltonheadislandsc.gov) or contact Jennifer Hasting, Asst. Town Engineer., at [jenniferh@hiltonheadislandsc.gov](mailto:jenniferh@hiltonheadislandsc.gov) or (843) 341-4779.

Proposals will be received & opened at Town Hall on November 24, 2008, at

2:00pm. A list of respondents will be available for information purposes only. No cost information will be made public until after a contract has been awarded.

The Town reserves the right to accept or reject any or all proposals received as a result of this request or to negotiate with all qualified offerors, or to cancel in part or in its entirety this request for proposals if it is in the best interest of the Town to do so.

This solicitation does not commit the Town to award a contract or to pay for any costs incurred in the preparation of your proposal; or to procure or contract for any articles of goods or services.

Your proposal must be signed by an official of your company authorized to bind the offeror & contain a statement that the terms offered are good for a period of at least 180 days from the date of proposal opening.

The Town does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods & services.

## SUPPLIES

**Description:** FURNISH & DELIVER  
BASEBALL CHAMPIONSHIP  
RINGS

**Solicitation Number:** Q0906-08-RS

**Delivery Point:** Conway, SC

**Opening Date/Time:** 11/5/08 – 2:00pm

**Opening Location:** Coastal Carolina University, Procurement Department, 642 Century Circle, Conway, SC 29526

**Direct Inquiries to Buyer:** Robin Strickland  
**Telephone:** (843) 349-2162

**Download Solicitation From:**

<http://www.coastal.edu/procurement/solicit.html>

**Description:** MEN’S BASKETBALL  
CLOTHING & SUPPLIES  
FOR SC STATE UNIVERSITY  
'08 SEASON

**Solicitation No.:** 4510-70323-10/31/08

**Delivery Point:** Orangeburg, SC

**Opening Date/Time:** 10/31/08 – 11:30am

**Opening Location:** SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117

**Direct Inquiries to Buyer:**

Valoria Buskey White

**Telephone:** (803) 536-7199

**Description:** WHITE RECYCLED BOND  
PAPER

**Solicitation Number:** USC-RFQ-1367-DH  
**Submit Offer By:** 10/31/08 – 10:00am. Not a public bid opening

**Submit Bids to Purchasing Agency:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Damon Hightower, (803) 777-4115

**Description:** REINFORCED STEEL,  
GRADE 60, PILE CAP  
IN VARIOUS SIZES  
FOR BRIDGE REPAIR  
ON U.S. 21 IN LEXINGTON  
COUNTY

**Solicitation Number:** Q254855

**Delivery Point:** Bridge site in Lexington County

**Submit Offer By:** 11/4/08 – 5:00pm. Not a public bid opening

**Submit Bids to Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29401

**Direct Inquiries/Bid Request to Buyer:** Lane Crooks, CPPB, (803) 737-1485

**Description:** UNIFORMS FOR BEAUFORT  
COUNTY DETENTION CENTER  
CORRECTION OFFICERS

**Solicitation Number:** IFB 1200/091122

**Delivery Point:** 106 Ribaut Rd., Beaufort, SC 29902

**Submit Offer By:** 11/6/08 – 3:00pm

**Submit Bids to Purchasing Entity:** Beaufort County Purchasing Department, 102 Industrial Village Rd., Building 2, Beaufort, SC 29906

**Direct Inquiries To:** Richard Hinline, (843) 470-2740

**Fax Requests for Bids/Questions to Purchasing Department:** Richard Hinline, (843) 470-2738

**Website From Which To Download Solicitation:** [www.bcgov.net](http://www.bcgov.net)

**Description:** BEVERAGE AIR MILK  
CONTAINERS

**Solicitation Number:** FS-B 08-09-3

**Delivery Point:** Berkeley County Schools

**Submit Offer By:** 10/31/08 – 10:00am

**Purchasing Entity:** Berkeley County School District, 113 Main St., Moncks Corner, SC 29461

**Direct Inquiries/Bid Request to Buyer:** Karen Taylor, CPPB, (843) 899-8785 or [KarenMTaylor@Berkeley.k12.sc.us](mailto:KarenMTaylor@Berkeley.k12.sc.us)

**Description:** WHITE P.V.F. FENCE COMPONENTS –  
INSTALLATION BY OTHERS

**Details:** The Georgetown County Sheriff's Department is soliciting sealed, public bid for materials only to install a PVF privacy fence at the Department's headquarters in Georgetown. The existing chain link fence will be removed by others. The purpose is to restrict the view of the parking & equipment storage area behind the facility. Installation will utilize labor from the County Detention Center. For that reason, a finished, preassembled panel product is specified

**Solicitation Number:** 08-086

**Delivery Point:** Georgetown, SC

**Bid Opening Date/Time:** Wednesday, 11/12/08 – 2:30pm

**Bid Opening Location:** Georgetown County Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC 29440

**Direct Written Inquiries To:** Kyle Prufer, Purchasing Officer, at [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500.

**Web Site with Documents:** <http://www.georgetowncountysc.org> – select "purchasing," then "current bids"

**Buyer:** Kyle Prufer, (843) 545-3082

**BASKETS OF FLOWERS  
FOR CITY OF SPARTANBURG**

PROPOSAL NO. 0809-11-11-02

Notice is hereby given that the Spot of Pride is seeking vendors to supply the City of Spartanburg with 85 baskets that are 20" to 22" in diameter with six varieties of flower in each.

The City of Spartanburg hereby notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals & investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

Sealed proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, November 11, 2008, no later than 3:00pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:  
City of Spartanburg

Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, SC 29304

For further information & complete proposal package, please contact the Procurement & Property office at (864) 596-2049. The complete proposal package is also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for Bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0809-11-11-02

**FOR SALE**

**Description:** SAND HILLS STATE FOREST IS ACCEPTING SEALED LUMP SUM BIDS FOR THE SALE OF APPROXIMATELY 46,200 BOARD FEET OF PINE SAWTIMBER & CHIP-N-SAW & 527.9 CORDS OF PINE PULPWOOD

**Site Visit:** Any time

**Submit Offer By:** 11/18/08 – 10:00am

**Purchasing Agency:** Sand Hills State Forest, PO Box 128, Patrick, SC 29584

**For Further Information:** Contact Brian Davis, Director

**Telephone:** (843) 498-6478

**Fax:** (843) 498-6705

**S.C. SURPLUS PROPERTY**

Public Auction Number: 245

A public auction will be held at 10:00am, on Wednesday, November 5, 2008

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave. West Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, November 4, 2008, from 8:30am to 3:30pm & Wednesday, November 5, 2008, from 8:00am to 9:45am.

**BOOKS**

Francis Marion University has one (1) lot of miscellaneous books (40 boxes) for sale that have been screened by the SC Surplus Property Office in accordance with the Consolidated Procurement Code.

Bids are due by 10:00am, October 27, 2008, at James A. Rogers Library, Attn:

Janet McLeod, 4822 E. Palmetto St., Florence, SC 29506. Contact Mrs. Joyce Durrant, Dean of the Library, at (843) 661-1300 for additional information or to obtain a bid form.

**Description:** SALE OF APPROXIMATELY 1,072,000 BD. FT. & 550 CORDS OF PINE / HARDWOOD TIMBER IN SOUTHERN McCORMICK COUNTY, SC ON MASON W.M.A. TRACT BY S.C. DEPT. OF NATURAL RESOURCES

**Solicitation Number:** Bid on Forest Products-Mason WM 2008

**Opening Date/Time:** 11/19/08 – 10:00am

**Location:** SCDNR, 2751 Hwy 72 East, Abbeville, SC 29620

**Direct Inquiries To:** Billy Fleming, (864) 223-2731, Ext. 206

**2.25 ACRES  
IN MARYVILLE SECTION  
OF GEORGETOWN COUNTY**

**Description:** Surplus Sale of Real Estate - Rion Street Parcel Designed TMS #05-0045-063-00-00.

**Bid Number:** 08-070.

**Bid Opening Date/Time:** Wednesday, 11/5/08 – 3:00pm, Eastern.

**Bid Opening Location:** Georgetown County Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC 29440.

The County of Georgetown (owner) is soliciting offers for the sale of a surplus real estate property parcel, designated as TMS #05-0045-063-00-00. This +/- 2.25 acre wooded parcel is bounded by Rion Street, Oakley Street, Old Charleston Road & South Island Road in the Maryville section of Georgetown County.

The minimum bid price is sixty thousand dollars (\$60,000). It is the intention of Georgetown County Government to sell this surplus property for the best & highest bid price. Any bid received that is below the minimum bid amount shall not be considered. If no bids meet the minimum bid amount, all bids will be rejected

Additional information & bid forms are available on-line at [www.georgetowncountysc.org](http://www.georgetowncountysc.org) – select "purchasing" & "current bids."

**Agency Coordinator:** Kyle Prufer, Purchasing Official, phone (843) 545-3082, fax (843) 545-3500, E-mail [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org).

## NOTICES

### GOVERNMENT CONTRACTOR CERTIFICATE PROGRAM FOR VENDORS

The South Carolina Association of Governmental Purchasing Officials (SCAGPO), a Chapter of the National Institute of Governmental Purchasing, Inc (NIGP), is offering vendors that do business with governmental entities in SC a chance to participate in the Government Contractor Certificate Program.

The Government Contractor Certificate (GCC) Program, offered by the National Institute of Governmental Purchasing, Inc. (NIGP) is available specifically for private sector contractors involved in public procurement. For over sixty years, NIGP has provided consistent, high-quality education programs specifically focused on public procurement. The Institute has advanced the public sector procurement profession through its research & training programs.

The GCC program is designed specifically for government contractors to provide an in-depth overview of public sector purchasing at each level of the government including federal, state & local. Knowledge & understanding of public sector contracting laws, principles, policies & practices eliminate confusion & helps to ensure quality offers & proposals while improving communication between the buyer & seller.

The first course to be offered is *Introduction to & Concepts of Public Procurement* on Friday November 21, 2008 in Hilton Head Island, SC. This course is designed to help contractor staff understand contracting principles & practices in all levels of public procurement. The student will be introduced to the Government Procurement Cycle & to the key players involved in the evaluation, award, & administration of government contracts. A robust analysis of the differences between commercial & government contracts is provided as well as current trends in the government acquisition of goods & services. For a full description of this course; visit the NIGP website at <http://www.nigp.org/gcc/introconcepts.htm>

This course is being offered in conjunction with SCAGPO's Annual Conference & Trade Show to be held in Hilton Head Island, SC, November 19-21, 2008. Information about the conference, can be found at [http://www.scagpo.org/index.asp?file=annual\\_conference.htm](http://www.scagpo.org/index.asp?file=annual_conference.htm). To register for the course only, please visit the following link: [http://www.nigp.org/common/Seminar/GC\\_CSched.asp](http://www.nigp.org/common/Seminar/GC_CSched.asp)

For questions or additional information please contact:

Norma J. Hall, CPPO, CPPB, CPM  
Program Manager for Training  
& Strategic Planning  
Materials Management Office  
1201 Main Street – Suite 600  
Columbia, SC 29201  
(803) 737-0642 (phone)  
(803) 737-0639 (fax)

### South Carolina Technical Education Association (SCTEA) 2009 Annual Conference

February 19 – February 20, 2009  
Hilton Myrtle Beach Resort  
Myrtle Beach, SC

Vendor Display  
February 19 – February 20, 2009  
500+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.  
Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year! The cost to reserve one booth is \$400.00, other options also are available.

Booth reservation deadline is January 12, 2009.

For additional information, contact:  
Elaine Hodges  
SCTEA Vendor Relations Coordinator  
Florence-Darlington Technical College  
PO Box 100548  
Florence, SC 29502-0548  
Phone: 843-661-8020  
Fax: 843-676-8535  
Email: [Elaine.Hodges@FDTC.edu](mailto:Elaine.Hodges@FDTC.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

### GOT COMMENTS?

State Procurement Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

### S.C.A.G.P.O. ANNOUNCES ANNUAL TRADE SHOW

The South Carolina Association Of Governmental Purchasing Officials (SCAGPO) will hold its annual conference & trade show November 19-20, 2008, at the Hilton Head Island Marriott Resort & Spa.

Vendors interested in marketing their products & services to 200+ procurement officials from state, county & municipalities including school districts & special interest districts can get more information by emailing [conference@scagpo.org](mailto:conference@scagpo.org) or by visiting our website at [www.scagpo.org](http://www.scagpo.org).

### How to Place Bid Requests With M.M.O.

Solicitation being offered by MMO can be accessed online at <http://www.mmo.sc.gov/MMO/MMO-index.phtml>

Vendors who wish to have M.M.O. bid packages mailed to them may make their request by E-mail or by telephone. In requesting a bid package, please furnish your MMO vendor number, solicitation number that you are requesting; company name, address, city, state & zip code; contact name & telephone number.

MMO's E-mail address is [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov). M.M.O.'s bid request line is (803) 737-0643. If you're in doubt about the agency involved, this e-mail address & phone number identify the solicitation as being one of M.M.O.'s.

**L.P. Gas Average:** \$1.0364  
**Effective:** 10/21/08-10/27/08

State Contract Fuel Prices are available at <http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtml>

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

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